

# **HORTON PARISH COUNCIL**

To: Every Member of the Council for the Parish of Horton.  
YOU ARE HEREBY SUMMOND TO ATTEND A MEETING of the COUNCIL of the Parish of Horton to be held in Champney Hall on **TUESDAY 20<sup>th</sup> October 2015** at **7.30pm** to transact the business specified in the agenda set out hereunder:

Dated this the 4th September 2015

*Betty Marlow*

Clerk to the Council.

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## **AGENDA**

1. To receive apologies for absence and Declaration of Interests
2. To discuss and make recommendations on planning applications as detailed below

<p>15/02667 6 Horton Garden, SL3 9PX Construction of a Front Porch (retrospective)</p> <p>=====</p> <p>RESULTS. - None to date.</p>
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3. To receive for approval the minutes of the meeting of the Parish Council held on 15<sup>th</sup> September 2015
4. To receive any responses on matters arising from previous meetings of the Parish Council
  - (a) Milton Close Parking/Tree Planting
  - (b) Play Ground Repairs
  - (c) Flag Replacement
  - (d) Village Green Fencing
5. Chairman's Communications
6. To receive Communications or Consultations
  - (a) Devolved Services – Report on Workshop attended.
  - (b) Public Rights of Way Management Plan 2016.
  - (c) Residents concerns regarding
    - (i) Parking Coppermill Road. (ii) Increased Green Belt infringements.

(c) Any other urgent matters received prior to the meeting

7 Financial

(a) To receive for approval, a list of accounts payable, issue of cheques accordingly

(b) To receive the management accounts for the 2<sup>nd</sup> quarter 2015/16

(c) Budget and financial review

(d) Staging Date Pension registration/scheme.

8. To receive reports from:

(a) Borough Councillors

(b) HWNH Planning Group.

9. To receive and discuss questions from the public

10 Remembrance Sunday - Arrangements (8th November Service 10.30am)

11 Christmas Tree - Arrangements for 3<sup>rd</sup> December 2015 (6.30pm)

11. Dates of future meetings:

24th Nov 2015

**2016** 12th Jan. 16th Feb. 22nd March 19th April.

*Annual Parish Meeting 12th April.*

*NOTE Meeting Rules apply.- circulated to Members - May 2015*

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*Clerk to the Council. Mrs. Betty Marlow*  
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*Note: Personal callers by appointment only*